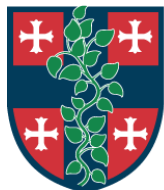
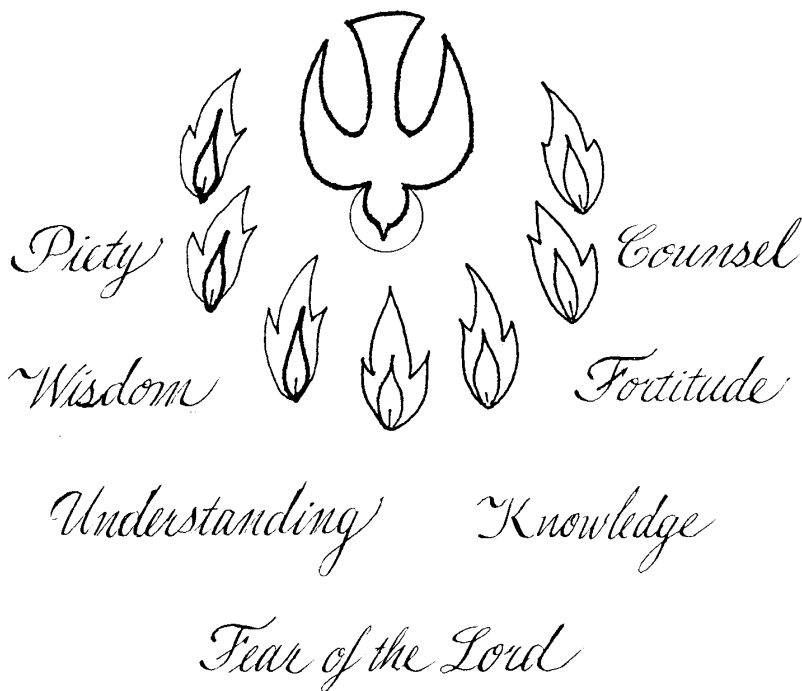


HOLY EUCHARIST

Eleventh Sunday after Pentecost

August 9, 2026, 9:30 A.M.

Gifts of the Spirit



ST. PETER'S
EPISCOPAL
CHURCH

www.stpeterslondonderry.org
(603) 437-8333

We seek to worship God, welcome all, and serve Christ in one another.

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

OPENING CHIME

*A bell will chime to signal a period of silence
so that we can center ourselves and prepare for worship.*

PRELUDE

O, How Fleeting

G. Bohm

HYMN 388

O Worship the King

Hanover

LITURGY OF THE WORD

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMN S280

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at

Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalms 105, 1-6, 16-22, 45b

Give thanks to the Lord and call upon his Name; *

make known his deeds among the peoples.

Sing to him, sing praises to him, *

and speak of all his marvelous works.

Glory in his holy Name; *

let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *

continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,
 O offspring of Abraham his servant, *
O children of Jacob his chosen.
 Then he called for a famine in the land *
and destroyed the supply of bread.
 He sent a man before them, *
Joseph, who was sold as a slave.
 They bruised his feet in fetters; *
his neck they put in an iron collar.
 Until his prediction came to pass, *
the word of the Lord tested him.
 The king sent and released him; *
the ruler of the peoples set him free.
 He set him as a master over his household,
as a ruler over all his possessions,
 To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!

SECOND READING

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
 on your lips and in your heart”

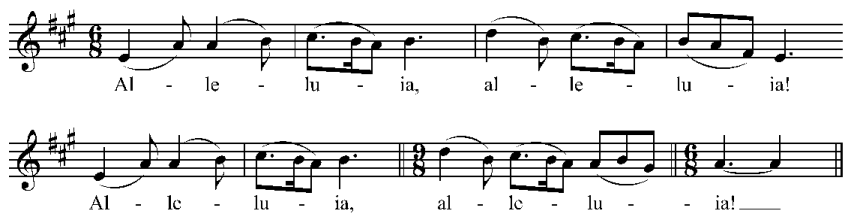
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And

how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL GRADUAL

Celtic Alleluia



GOSPEL

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Sermon

The Rev. Mary Beth Mills-Curran

Following the sermon, a bell will chime to institute a period of silent reflection.

The bell will chime a second time to indicate the end of the reflection period.

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of

one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP387

CONFESSION

Let us confess our sins against God and our neighbor.

A moment of silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

EXCHANGE OF PEACE

ANNOUNCEMENTS

LITURGY OF THE TABLE

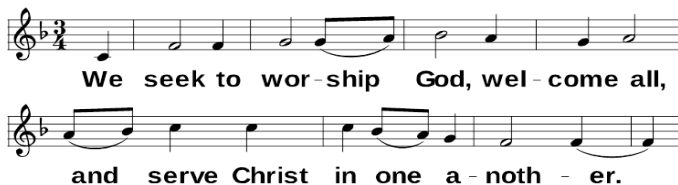
All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.

OFFERTORY HYMN 390

Praise to the Lord!

Lobe den herren

PRESENTATION OF THE GIFTS



THE GREAT THANKSGIVING Eucharistic Prayer B BCP 367

SANCTUS HYMN S129

THE LORD'S PRAYER BCP 364

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. AMEN.**

THE HOLY COMMUNION

HYMN 414 All Thy Works, O Lord *Stuttgart*

HYMN 689 I Sought the Lord *Faith*

POST COMMUNION Come, Live in the Light, v. 3 see insert

PRAYER AFTER COMMUNION *Enriching our Worship*

**Loving God, we give you thanks for restoring us in your image and
nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood. Now send us forth a people, forgiven, healed, renewed; that we
may proclaim your love to the world and continue in the risen life of
Christ our Savior. Amen.**

BLESSING

HYMN 608 Eternal Father, Strong to Save *Melitta*

DISMISSAL

POSTLUDE Deo Gratias F. Couperin

Now that our worship is over, our service begins!

Parish Prayers

Our Parish Prayer List:

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathew, Robert Bringhurst, Will Kullman, Justina Trevorow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Green, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, Sarah Nelson, David LeBlanc, Ann Hewins, Terry Hatfield, Ben Clemons, Tom Jordan, Julia dePeyster, Cynthia Scott, David Eberley, Jack Hart, Scott MacGregor, Siri Nillson, Robinson Terrill, Linnae Peterson, and Michael Patten

We pray for those who have died, especially Kathryn Dunn and Flloyd E. Beavers.

To request the addition or removal of someone from the prayer list please email church@stpeterslondonderry.org

Pray during this week for our parish families:

Linda Poole
Joan Randall
Laura Reinhold

Assisting in the service of worship today are:

Paula Crocker, *Guest Music Director*

Lector	Keith Williams
Lay Eucharistic Minister	Steve Young
Second Chalice	Rita MacAuslan
Usher	Terry Robinson and Carol Bates
Altar Preparation	Judy Lenfest and Mickey Knox

Parish Leadership

The Rev. Mary Beth Mills-Curran, *Rector*

marybeth@stpeterslondonderry.org

Jean Fugina, *Warden* (631) 278-3435

Janet Robinson, *Warden* (603)930-4900

Emery Freethey, *Music Director and Organist*