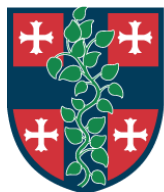


# HOLY EUCHARIST

Fourteenth Sunday after Pentecost

August 30, 2026, 9:30 A.M.



ST. PETER'S  
EPISCOPAL  
CHURCH

[www.stpeterslondonderry.org](http://www.stpeterslondonderry.org)  
(603) 437-8333

*We seek to worship God, welcome all, and serve Christ in one another.*

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

## OPENING CHIME

*A bell will chime to signal a period of silence  
so that we can center ourselves and prepare for worship.*

# PRELUDE

## Voluntary on “Praise the Lord”

R. Blake

## HYMN 473

## Lift High the Cross

*Crucifer*

## LITURGY OF THE WORD

## OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

HYMN S280

## COLLECT OF THE DAY

Celebrant    God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## FIRST READING

# Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the

God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,  
and this my title for all generations.

### **Psalm 105:1-6, 23-26, 45c**

Give thanks to the Lord and call upon his Name; \*

**make known his deeds among the peoples.**

Sing to him, sing praises to him, \*

**and speak of all his marvelous works.**

Glory in his holy Name; \*

**let the hearts of those who seek the Lord rejoice.**

Search for the Lord and his strength; \*

**continually seek his face.**

Remember the marvels he has done, \*

**his wonders and the judgments of his mouth,**

O offspring of Abraham his servant, \*

**O children of Jacob his chosen.**

Israel came into Egypt, \*

**and Jacob became a sojourner in the land of Ham.**

The Lord made his people exceedingly fruitful; \*

**he made them stronger than their enemies;**

Whose heart he turned, so that they hated his people, \*

**and dealt unjustly with his servants.**

He sent Moses his servant, \*

**and Aaron whom he had chosen. Hallelujah!**

## SECOND READING

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them.

Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

## GOSPEL GRADUAL

*Celtic Alleluia*



## GOSPEL

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

## Sermon

The Rev. Mary Beth Mills-Curran

*Following the sermon, a bell will chime to institute a period of silent reflection.*

*The bell will chime a second time to indicate the end of the reflection period.*

## NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world**

to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP387

CONFESSION

Let us confess our sins against God and our neighbor.

*A moment of silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

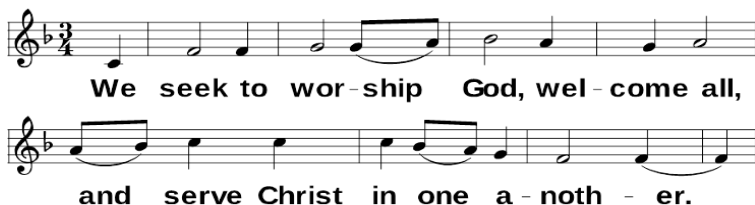
EXCHANGE OF PEACE

ANNOUNCEMENTS

**LITURGY OF THE TABLE**

*All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.*

**OFFERTORY HYMN 644**      How Sweet the Name of Jesus Sounds      *St. Peter*



PRESENTATION OF THE GIFTS

**THE GREAT THANKSGIVING**      Eucharistic Prayer B

BCP 367

**SANCTUS**

HYMN S129

**THE LORD'S PRAYER**

BCP 364

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. AMEN.**

**THE HOLY COMMUNION**

**HYMN 315**                      Thou, Who at Thy First Eucharist                      *Song 1*

**HYMN 606**                      Since the Love of Christ                      *Ubi Caritas*

**POST COMMUNION**                      Come, Live in the Light, v. 2                      see insert

**PRAYER AFTER COMMUNION**                      *Enriching our Worship*

**Loving God, we give you thanks for restoring us in your image and  
nourishing us with spiritual food in the Sacrament of Christ’s Body and  
Blood. Now send us forth a people, forgiven, healed, renewed; that we  
may proclaim your love to the world and continue in the risen life of  
Christ our Savior. Amen.**

**BLESSING**

**HYMN 675**                      Take Up Your Cross                      *Bourbon*

**DISMISSAL**

**POSTLUDE**                      Voluntary on “Ye Holy Angels Bright                      F. Ritter

***Now that our worship is over, our service begins!***

## Parish Prayers

### **Our Parish Prayer List:**

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathew, Robert Bringhurst, Will Kullman, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Green, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, David LeBlanc, Ann Hewins, Terry Hatfield, Ben Clemons, Tom Jordan, Julia dePeyster, Cynthia Scott, David Eberley, Jack Hart, Scott MacGregor, Siri Nillson, Robinson Terrill, Linnae Peterson, Michael Patten, and Tim and Brenda.

To request the addition or removal of someone from the prayer list please email [church@stpeterslondonderry.org](mailto:church@stpeterslondonderry.org)

### **Pray during this week for our parish families:**

Jackie Thesse  
Marlene Thompson  
Mitchel Traer

### **Assisting in the service of worship today are:**

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>Lector</b>                   | Jean Fugina                    |
| <b>Lay Eucharistic Minister</b> | Karen Furtado                  |
| <b>Second Chalice</b>           | Rita MacAuslan                 |
| <b>Usher</b>                    | Lisa Decker and Keith Williams |
| <b>Altar Preparation</b>        | Jane Parthum and Judy Lenfest  |

### **Parish Leadership**

**The Rev. Mary Beth Mills-Curran, *Rector***

[marybeth@stpeterslondonderry.org](mailto:marybeth@stpeterslondonderry.org)

**Jean Fugina, *Warden***

(631) 278-3435

**Janet Robinson, *Warden***

(603)930-4900

**Emery Freethey, *Music Director and Organist***