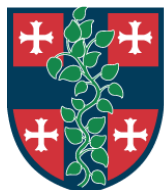
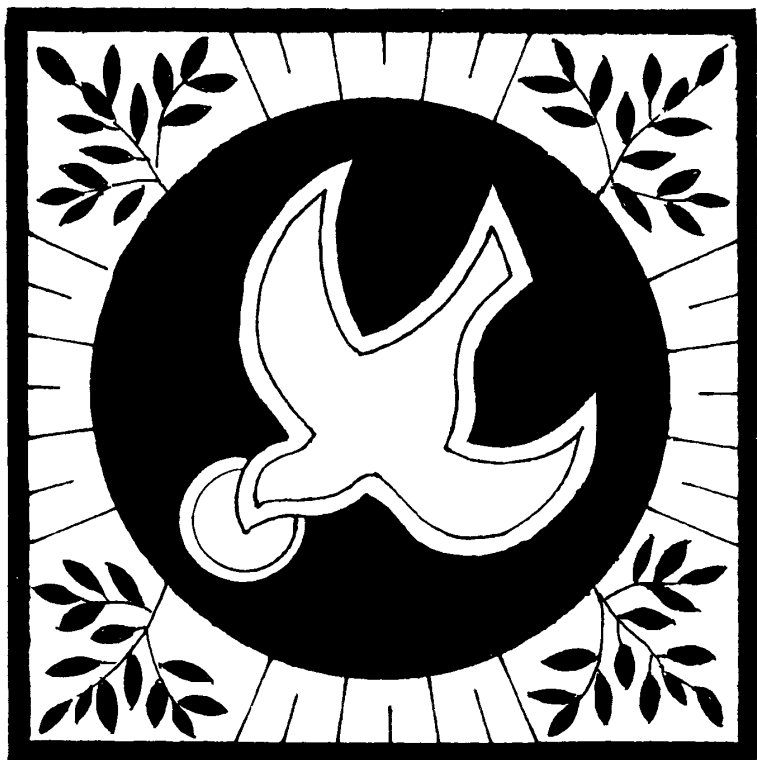


HOLY EUCHARIST

Eighth Sunday after Pentecost

July 19, 2026, 9:30 A.M.



ST. PETER'S
EPISCOPAL
CHURCH

www.stpeterslondonderry.org
(603) 437-8333

We seek to worship God, welcome all, and serve Christ in one another.

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

OPENING CHIME

*A bell will chime to signal a period of silence
so that we can center ourselves and prepare for worship.*

PRELUDE

Voluntary on “Hyfrydol”

R. Blake

HYMN 423

Christ, Whose Glory Fills the Skies

St. Denio

LITURGY OF THE WORD

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMN S280

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all

the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Psalms 139:1-11, 22-23

Lord, you have searched me out and known me; *

**you know my sitting down and my rising up;
you discern my thoughts from afar.**

You trace my journeys and my resting-places *

and are acquainted with all my ways.

Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

You press upon me behind and before *

and lay your hand upon me.

Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

Where can I go then from your Spirit? *

where can I flee from your presence?

If I climb up to heaven, you are there; *

if I make the grave my bed, you are there also.

If I take the wings of the morning *

and dwell in the uttermost parts of the sea,

Even there your hand will lead me *

and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *

and the light around me turn to night,"

Darkness is not dark to you;

the night is as bright as the day; *

darkness and light to you are both alike.

Search me out, O God, and know my heart; *

try me and know my restless thoughts.

Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

SECOND READING

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL GRADUAL

Celtic Alleluia



GOSPEL

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but

while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Sermon

The Rev. Mary Beth Mills-Curran

Following the sermon, a bell will chime to institute a period of silent reflection.

The bell will chime a second time to indicate the end of the reflection period.

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and

the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP387

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

EXCHANGE OF PEACE

ANNOUNCEMENTS

LITURGY OF THE TABLE

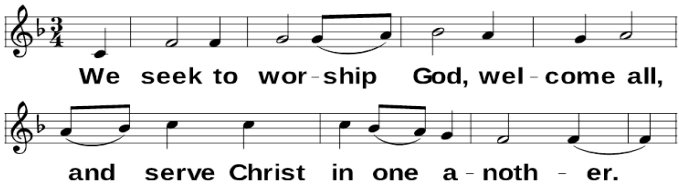
All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord’s Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.

OFFERTORY HYMN 482

Lord of All Hopefulness

Slane

PRESENTATION OF THE GIFTS



We seek to wor-ship God, wel-come all,
and serve Christ in one a-noth-er.

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

SANCTUS

HYMN S129

THE LORD'S PRAYER

BCP 364

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. AMEN.**

THE HOLY COMMUNION

HYMN 302	Father, We Thank Thee	<i>Rendez a Dieu</i>
HYMN 593	Lord, Make us Servants of Your Peace	<i>Dickinson College</i>
POST COMMUNION	Come, Live in the Light, v. 3	see insert

PRAYER AFTER COMMUNION *Enriching our Worship*

**Loving God, we give you thanks for restoring us in your image and
nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood. Now send us forth a people, forgiven, healed, renewed; that we
may proclaim your love to the world and continue in the risen life of
Christ our Savior. Amen.**

BLESSING

HYMN 344	Lord, Dismiss Us With Thy Blessing	<i>Sicilian Mariner</i>
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DISMISSAL

POSTLUDE	Trumpet Tune in F Major	R. Anderson
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Now that our worship is over, our service begins!

Parish Prayers

Our Parish Prayer List:

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathew, Robert Bringhurst, Will Kullman, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Green, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, Sarah Nelson, David LeBlanc, Ann Hewins, Terry Hatfield, Ben Clemons, Tom Jordan, Peter McLaughlin, Julia dePeyster, Cynthia Scott, David Eberley, Jack Hart, Scott MacGregor and Siri Nillson.

To request the addition or removal of someone from the prayer list please email church@stpeterslondonderry.org

Pray during this week for our parish families:

Barbara O'Halloran
Karl and Marie Ortler
Paula Paciulan

Assisting in the service of worship today are:

Lector	Leslie Blake
Lay Eucharistic Minister	Penny Sullivan
Second Chalice	Peter Henry
Usher	Marie Ortler and Ed Campbell
Altar Preparation	Penny Sullivan and Carol Bates

Parish Leadership

The Rev. Mary Beth Mills-Curran, Rector

marybeth@stpeterslondonderry.org

Jean Fugina, Warden

(631) 278-3435

Janet Robinson, Warden

(603)930-4900

Emery Freethey, Music Director and Organist