

# HOLY EUCHARIST

Seventh Sunday after Pentecost

July 12, 2026, 9:30 A.M.



ST. PETER'S  
EPISCOPAL  
CHURCH

[www.stpeterslondonderry.org](http://www.stpeterslondonderry.org)  
(603) 437-8333

*We seek to worship God, welcome all, and serve Christ in one another.*

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

## OPENING CHIME

*A bell will chime to signal a period of silence  
so that we can center ourselves and prepare for worship.*

## PRELUDE

Verset for the Kyrie

A. Boely

## HYMN 7

Christ, Whose Glory Fills the Skies

Ratisbon

## LITURGY OF THE WORD

### OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

HYMN S280

### COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;

the one shall be stronger than the other,  
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

### **Psalm 119:105-112**

Your word is a lantern to my feet \*

**and a light upon my path.**

I have sworn and am determined \*

**to keep your righteous judgments.**

I am deeply troubled; \*

**preserve my life, O Lord, according to your word.**

Accept, O Lord, the willing tribute of my lips, \*

**and teach me your judgments.**

My life is always in my hand, \*

**yet I do not forget your law.**

The wicked have set a trap for me, \*

**but I have not strayed from your commandments.**

Your decrees are my inheritance for ever; \*

**truly, they are the joy of my heart.**

I have applied my heart to fulfill your statutes \*

**for ever and to the end.**

## SECOND READING

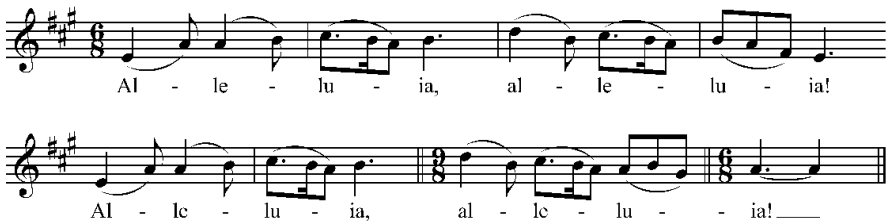
Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## GOSPEL GRADUAL

*Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_

## GOSPEL

Matthew 13:1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them.

Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

### **Sermon**

The Rev. Mary Beth Mills-Curran

*Following the sermon, a bell will chime to institute a period of silent reflection.*

*The bell will chime a second time to indicate the end of the reflection period.*

### **NICENE CREED**

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## EXCHANGE OF PEACE

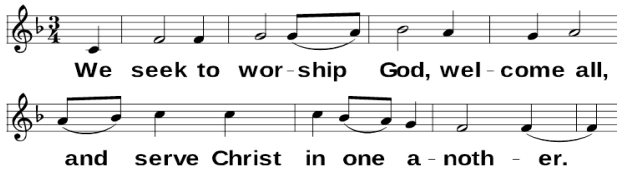
## ANNOUNCEMENTS

### LITURGY OF THE TABLE

*All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.*

**OFFERTORY HYMN 593** Lord, Make Us Servants Dickinson College

## PRESENTATION OF THE GIFTS



The image shows two staves of musical notation in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes.

We seek to wor-ship God, wel- come all,  
and serve Christ in one a - noth - er.

**THE GREAT THANKSGIVING** Eucharistic Prayer B BCP 367

**SANCTUS** HYMN S129

**THE LORD'S PRAYER** BCP 364

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. AMEN.**

**THE HOLY COMMUNION**

**HYMN 679**                      Surely it is God Who Saves Me                      *Thomas Merton*

**HYMN 694**                      God Be in My Head                      *Lytlington*

**POST COMMUNION**                      Come, Live in the Light                      see insert

**PRAYER AFTER COMMUNION**                      *Enriching our Worship*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**BLESSING**

**HYMN 530**                      Spread, O Spread, Thou Mighty Word                      *Gott sei Dank*

**DISMISSAL**

**POSTLUDE**                      All Glory Be to God on High                      F. Zachau

***Now that our worship is over, our service begins!***

## Parish Prayers

### **Our Parish Prayer List:**

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathew, Robert Bringhurst, Will Kullman, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Green, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, David LeBlanc, Ann Hewins, Terry Hatfield, Ben Clemons, Tom Jordan, Peter McLaughlin, Julia dePeyster, Cynthia Scott, David Eberley, Jack Hart, Scott MacGregor and Siri Nillson.

To request the addition or removal of someone from the prayer list please email [church@stpeterslondonderry.org](mailto:church@stpeterslondonderry.org)

### **Pray during this week for our parish families:**

Michael, Katherine, Lily and Miles Normandin  
Lee and Marlene O'Connor  
William and Joy O'Connor

### **Assisting in the service of worship today are:**

<b>Guest Organist</b>	Paula Crocker
<b>Lector</b>	Dan Bragg
<b>Lay Eucharistic Minister</b>	Sally Nelson
<b>Second Chalice</b>	Penny Sullivan
<b>Usher</b>	Lisa Decker and Jackie These
<b>Altar Preparation</b>	Judy Lenfest and Mickey Knox

### **Parish Leadership**

**The Rev. Mary Beth Mills-Curran, Rector**

[marybeth@stpeterslondonderry.org](mailto:marybeth@stpeterslondonderry.org)

**Jean Fugina, Warden**

(631) 278-3435

**Janet Robinson, Warden**

(603)930-4900

**Emery Freethey, Music Director and Organist**