

HOLY EUCHARIST

Sixth Sunday after Pentecost

July 5, 2026, 9:30 A.M.



ST. PETER'S
EPISCOPAL
CHURCH

www.stpeterslondonderry.org
(603) 437-8333

We seek to worship God, welcome all, and serve Christ in one another.

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

OPENING CHIME

*A bell will chime to signal a period of silence
so that we can center ourselves and prepare for worship.*

PRELUDE	Toccata on "Father We Thank Thee"	C. Callahan
HYMN 414	God My King, Thy Might Confessing	Stuttgart

LITURGY OF THE WORD

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMN S280

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I

am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Psalms 45:11-18

"Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

The king will have pleasure in your beauty; *

he is your master; therefore do him honor.

The people of Tyre are here with a gift; *

the rich among the people seek your favor."

All glorious is the princess as she enters; *

her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; *

after her the bridesmaids follow in procession.

With joy and gladness they are brought, *

and enter into the palace of the king.

"In place of fathers, O king, you shall have sons; *

you shall make them princes over all the earth.

I will make your name to be remembered

from one generation to another; *

therefore nations will praise you for ever and ever."

SECOND READING

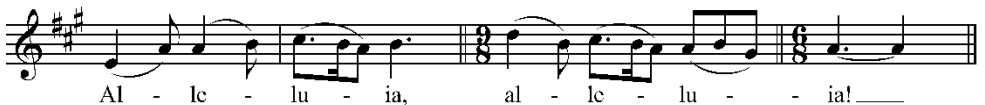
Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

GOSPEL GRADUAL

Celtic Alleluia



GOSPEL

Matthew 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Sermon

The Rev. Mary Beth Mills-Curran

Following the sermon, a bell will chime to institute a period of silent reflection.

The bell will chime a second time to indicate the end of the reflection period.

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP387

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

EXCHANGE OF PEACE

ANNOUNCEMENTS

LITURGY OF THE TABLE

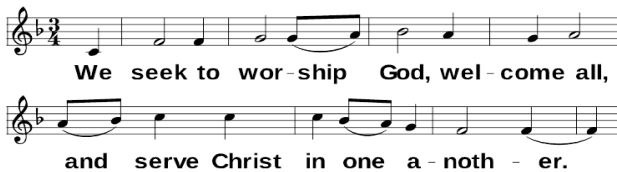
All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.

OFFERTORY HYMN 657

Love Divine

Hyfrydol

PRESENTATION OF THE GIFTS



We seek to wor-ship God, wel-come all,
and serve Christ in one a-noth-er.

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

SANCTUS

S129

THE LORD'S PRAYER

BCP 364

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those**

who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. AMEN.

THE HOLY COMMUNION

HYMN 302 Father, We Thank Thee *Rendez a Dieu*

HYMN 338 Wherefore, O Father *Lobet den Herren*

POST COMMUNION Come! Live in the Light! v.1 see insert

PRAYER AFTER COMMUNION *Enriching our Worship*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

HYMN 719 O Beautiful for Spacious Skies *Materna*

DISMISSAL

POSTLUDE Come, Thou Almighty King Carson

Now that our worship is over, our service begins!

Parish Prayers

Our Parish Prayer List:

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathew, Robert Bringhurst, Will Kullman, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Wedemeyer, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, Sarah Nelson, David LeBlanc, Ann Hewins, Terry Hatfield, Ben Clemons and Tom Jordan.

For those who have died, especially Ethel Neusch

To request the addition or removal of someone from the prayer list please email church@stpeterslondonderry.org

Pray during this week for our parish families:

The Rev. Mary Beth Mills-Curran
Barry, Gail, Jackson and Payton Musco
Sally and Sarah Nelson

Assisting in the service of worship today are:

Guest Organist	Paula Crocker
Lector	Rita MacAuslan
Lay Eucharistic Minister	Lee O'Connor
Second Chalice	Marilyn Bragg
Usher	Wayne Peters and Terry Robinson
Altar Preparation	Judy Ackroyd and Marilyn Bragg

Parish Leadership

The Rev. Mary Beth Mills-Curran, Rector

marybeth@stpeterslondonderry.org

Jean Fugina, Warden

(631) 278-3435

Janet Robinson, Warden

(603)930-4900