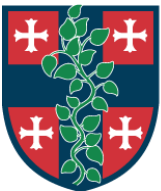


HOLY EUCHARIST

Fourth Sunday after Pentecost

June 21, 2026, 9:30 A.M.



ST. PETER'S
EPISCOPAL
CHURCH

www.stpeterslondonderry.org

(603) 437-8333

We seek to worship God, welcome all, and serve Christ in one another.

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music and can be found in the front of the hymnal.

OPENING CHIME

*A bell will chime to signal a period of silence
so that we can center ourselves and prepare for worship.*

PRELUDE

Prelude in F Major

C. Franck

HYMN 372

Praise to the Living God

Leoni

LITURGY OF THE WORD

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMN S280

COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 21:8-21

The child grew and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation

of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Psalm 86:1-10, 16-17

Bow down your ear, O Lord, and answer me, *

for I am poor and in misery.

Keep watch over my life, for I am faithful; *

save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *

I call upon you all the day long.

Gladden the soul of your servant, *

for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *

and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, *

and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *

for you will answer me.

Among the gods there is none like you, O Lord, *

nor anything like your works.

All nations you have made will come and worship you, O Lord, *

and glorify your Name.

For you are great; you do wondrous things; *
and you alone are God.

Turn to me and have mercy upon me; *
**give your strength to your servant;
and save the child of your handmaid.**

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

SECOND READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL GRADUAL

Open Your Ears

HYMN 536 v. 2

GOSPEL

Matthew 9:35-10:8-23

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will

fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Sermon

Rev. Mary Beth Mills-Curran

Following the sermon, a bell will chime to institute a period of silent reflection.

The bell will chime a second time to indicate the end of the reflection period.

NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world

to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP387

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

EXCHANGE OF PEACE

ANNOUNCEMENTS

LITURGY OF THE TABLE

All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.

OFFERTORY HYMN 537 Christ For the World We Sing

Moscow

PRESENTATION OF THE GIFTS



The image shows two staves of musical notation in 3/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "We seek to wor-ship God, wel- come all, and serve Christ in one a- noth - er."

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

SANCTUS

S129

THE LORD'S PRAYER

BCP 364

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. AMEN.**

THE HOLY COMMUNION

HYMN 679 Surely It Is God Who Saves Me *Thomas Merton*

HYMN 654 Day By Day *Sumner*

POST COMMUNION If you believe and I believe SPH 11

PRAYER AFTER COMMUNION *Enriching our Worship*

**Loving God, we give you thanks for restoring us in your image and
nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood. Now send us forth a people, forgiven, healed, renewed; that we
may proclaim your love to the world and continue in the risen life of
Christ our Savior. Amen.**

BLESSING

HYMN 675 Take Up Your Cross, the Saviour Said *Bourbon*

DISMISSAL

POSTLUDE Allegro G. F. Handel

Now that our worship is over, our service begins!

Parish Prayers

Our Parish Prayer List:

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathews, Robert Bringham, Will Kullman, Ethel Neusch, Justina Trevorow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tammaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Kate Wedemeyer, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, Sarah Nelson, David LeBlanc, Ann Hewins and Terry Hatfield.

For those who have died, especially Deanie Reinhardt.

To request the addition or removal of someone from the prayer list please email church@stpeterslondonderry.org

Pray during this week for our parish families:

Edward and Katie MacKenzie

Jon Maltz

David, Betsy, Sydney and Jonathan Martin

Assisting in the service of worship today are:

Lector	Dan Bragg
Lay Eucharistic Minister	Marilyn Bragg
Second Chalice	Karen Furtado
Altar Preparation	Carol Bates and Keith Williams
Usher	Jane Parthum and Mary Sargent

Parish Leadership

The Rev. Mary Beth Mills-Curran, Rector

marybeth@stpeterslondonderry.org

Jean Fugina, Warden

(631) 278-3435

Janet Robinson, Warden

(603)930-4900

Emery Freethey, Music Director and Organist