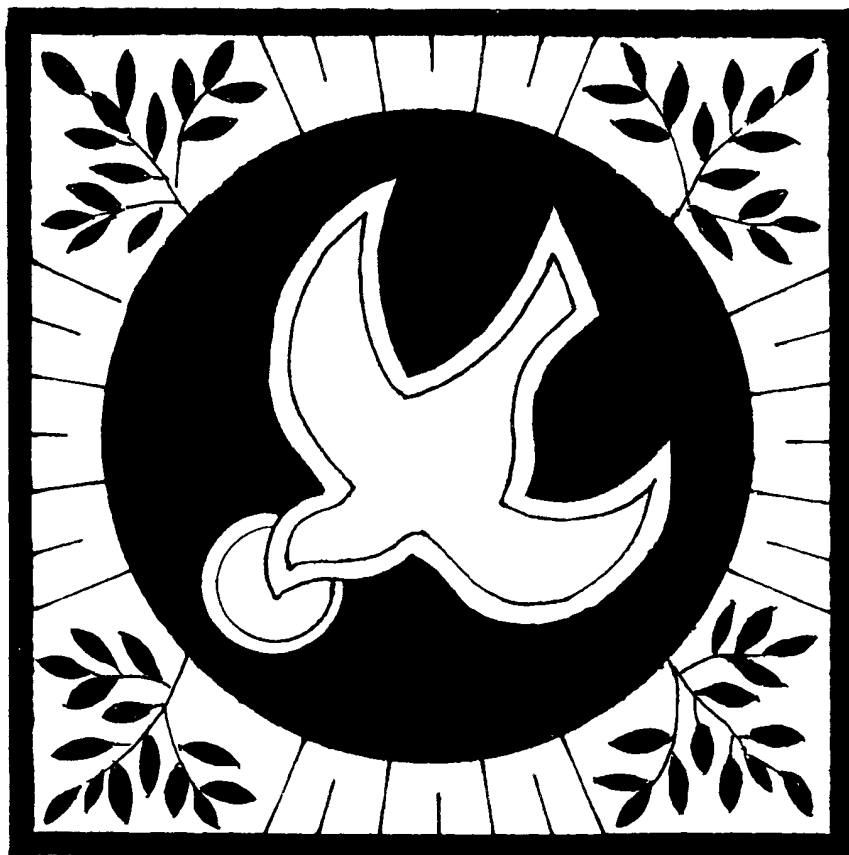


# HOLY EUCHARIST

Pentecost Day

May 24, 2026, 9:30 A.M.



ST. PETER'S  
EPISCOPAL  
CHURCH

[www.stpeterslondonderry.org](http://www.stpeterslondonderry.org)

(603) 437-8333

*We seek to worship God, welcome all, and serve Christ in one another.*

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

## OPENING CHIME

*A bell will chime to signal a period of silence  
so that we can center ourselves and prepare for worship.*

## PRELUDE

Partitas I, III, IV on Come Holy Ghost James Woodman

## HYMN 516

Come down, O Love divine

Down Ampney

## LITURGY OF THE WORD

### OPENING SENTENCES

Celebrant The Lord be with you.

People **The Lord is Risen Indeed! Alleluia!**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### EASTER ACCLAMATION

*Christ is risen from the dead*

Hymn (sung 3x)

Christ is ris-sen from the dead, tramp-ling down death by death and on  
those in the tombs be - stow - ing life, \_\_\_\_\_ be-stow-ing life!

### COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the

rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

**PSALM 104:25-35, 37**

O Lord, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

There move the ships, and there is that Leviathan, \*  
**which you have made for the sport of it.**

All of them look to you \*  
**to give them their food in due season.**

You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

May these words of mine please him; \*  
**I will rejoice in the Lord.**

Bless the Lord, O my soul. \*  
**Hallelujah!**

**SECOND READING**

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the

discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

#### **GOSPEL GRADUAL**

SPH 4

#### **GOSPEL**

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

#### **SERMON**

Rev. Mary Beth Mills-Curran

*Following the sermon, a bell will chime to institute a period of silent reflection.*

*The bell will chime a second time to indicate the end of the reflection period.*

#### **NICENE CREED**

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has**

spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form II

BCP385

**CONFESSION**

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**EXCHANGE OF PEACE**

**ANNOUNCEMENTS**

**LITURGY OF THE TABLE**

*All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.*

**OFFERTORY ANTHEM**

The Lone Wild Bird

Southern Harmony

**PRESENTATION OF THE GIFTS**

We seek to wor-ship God, wel- come all,  
and serve Christ in one a- noth - er.

**THE GREAT THANKSGIVING**

Eucharistic Prayer B

BCP 361

**SANCTUS**

HYMNAL S125

**THE LORD'S PRAYER**

BCP 364

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**



## Parish Prayers

### **Our Parish Prayer List:**

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathews, Robert Bringhurst, Will Kullman, Ethel Neusch, Deanie Reinhardt, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Lauren Shultz, Paula Tamaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Nyria Shaw, Kate Wedemeyer, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik, Melanie Van Steensburg, Sarah Nelson, David LeBlanc and Ann Hewins.

### **Pray during this week for our parish families:**

Nancy Jerauld  
Carol and Bob Jugenheimer  
Mickey and Scott Knox

### **Assisting in the service of worship today are:**

<b>Lector</b>	Ann Hewins
<b>Lay Eucharistic Minister</b>	Penny Sullivan
<b>Second Chalice</b>	Marilyn Bragg
<b>Altar Preparation</b>	Jonathan Billeci-Delong and Mary Sargent
<b>Usher</b>	Keith Williams and Wayne Peters
<b>Flower Committee Member</b>	Sandi Critchley

### **Parish Leadership**

<b>The Rev. Mary Beth Mills-Curran, Priest -in-Charge</b>	<a href="mailto:marybeth@stpeterslondonderry.org">marybeth@stpeterslondonderry.org</a>
<b>Jean Fugina, Warden</b>	(631) 278-3435
<b>Janet Robinson, Warden</b>	(603)930-4900
<b>Emery Freethey, Music Director and Organist</b>	