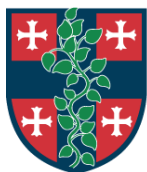


# THE HOLY EUCHARIST

The Third Sunday of Easter

April 19, 2026, 9:30 A.M.



ST. PETER'S  
EPISCOPAL  
CHURCH

[www.stpeterslondonderry.org](http://www.stpeterslondonderry.org)

(603) 437-8333

*We seek to worship God, welcome all, and serve Christ in one another.*

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal.

## OPENING CHIME

*A bell will chime to signal a period of silence  
so that we can center ourselves and prepare for worship.*

## PRELUDE

Voluntary on "Salzburg"

Schultz

## Hymn 174

At the Lamb's High Feast We Sing

Salzburg

## LITURGY OF THE WORD

### OPENING SENTENCES

Alleluia! Christ is Risen!

***The Lord is Risen Indeed! Alleluia! Alleluia! Alleluia!***

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### EASTER ACCLAMATION

*Christ is risen from the dead*

Hymn (sung 3x)

Christ is ris-sen from the dead, tramp-ling down death by death and on  
those in the tombs be - stow - ing life, \_\_\_\_\_ be-stow-ing life!

### COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

**PSALM 116:1-3, 10-17**

I love the Lord, because he has heard the voice of my supplication,\*

**because he has inclined his ear to me whenever I called upon him.**

The cords of death entangled me; the grip of the grave took hold of me; \*

**I came to grief and sorrow.**

Then I called upon the Name of the Lord: \*

**"O Lord, I pray you, save my life."**

How shall I repay the Lord \*

**for all the good things he has done for me?**

I will lift up the cup of salvation \*

**and call upon the Name of the Lord.**

I will fulfill my vows to the Lord \*

**in the presence of all his people.**

Precious in the sight of the Lord \*

**is the death of his servants.**

O Lord, I am your servant; \*

**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*

**and call upon the Name of the Lord.**

I will fulfill my vows to the Lord \*

**in the presence of all his people,**

In the courts of the Lord'S house, \*

**in the midst of you, O Jerusalem.**

**Hallelujah!**

**SECOND READING**

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

**GOSPEL GRADUAL**

Celtic Alleluia

SPH 4

**GOSPEL**

Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these

things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

#### SERMON

The Rev. Mary Beth Mills-Curran

*Following the sermon, a bell will chime to institute a period of silent reflection.*

*The bell will chime a second time to indicate the end of the reflection period.*

#### NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## EXCHANGE OF PEACE

## ANNOUNCEMENTS

**LITURGY OF THE TABLE**

*All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people*

## OFFERTORY

Now the Green Blade Rises

*St. Botolph*

## PRESENTATION OF THE GIFTS



We seek to wor-ship God, wel- come all,  
and serve Christ in one a - noth - er.

## THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

## SANCTUS

HYMN S 125

## THE LORD'S PRAYER

BCP 364

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. AMEN.**

## THE HOLY COMMUNION

## HYMN 305

Come Risen Lord

*Rosedale*

## POST COMMUNION

In the Bulb There Is a Flower

SPH 12

**PRAYER AFTER COMMUNION**

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

**BLESSING**

**Hymn 208**

The Strife id O'er, the Battle Done

*Victory*

**DISMISSAL**

**POSTLUDE**

Voluntary on "Victory"

Wyton

***Now that our worship is over, our service  
begins!***

## Parish Prayers

### **Our Parish Prayer List:**

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathews, Robert Bringhurst, Will Kullman, Ethel Neusch, Deanie Reinhardt, Justina Trevorow, Brian Paciulan, Nancy Wood, Mary Sargent, Rebecca DuPont, Lauren Shultz, Paula Tamaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Nikki Golden, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, Dick Saikevicz, Scott Scifres, Charlie Roy, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Nyria Shaw, Kate Wedemeyer, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato, Hannah Malik and Melanie Van Steensburg.

### **Pray during this week for our parish families:**

Karen Furtado and Mary Sargent  
Robin Gardner  
Beth, Gregory and Lily Gatteny

This week our flowers are given in loving memory of Carol and Adam Rosse by Earle and Marcia Rosse, and in loving memory of Robert and Mabel Jugenheimer by Carol Jugenheimer.

### **Assisting in the service of worship today are:**

<b>Lector</b>	Paula Crocker
<b>Lay Eucharistic Minister</b>	Steve Young
<b>Second Chalice</b>	Rita MacAuslan
<b>Altar Preparation</b>	Jonathan Billeci-Delong and Carol Bates
<b>Usher</b>	Terry Robinson and Marie Ortler
<b>Flower Committee Member</b>	Jean Fugina

### **Parish Leadership**

**The Rev. Mary Beth Mills-Curran**, Priest -in-Charge

[marybeth@stpeterslondonderry.org](mailto:marybeth@stpeterslondonderry.org)

**Jean Fugina**, *Warden*

(631) 278-3435

**Janet Robinson**, *Warden*

(603)930-4900

**Emery Freethey**, *Music Director and Organist*