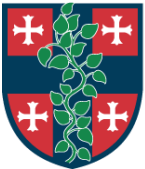


# THE HOLY EUCHARIST

The Second Sunday of Easter

April 12, 2026, 9:30 A.M.

Alleluia  
Christ  
is Risen



ST. PETER'S  
EPISCOPAL  
CHURCH

[www.stpeterslondonderry.org](http://www.stpeterslondonderry.org)  
(603) 437-8333

*We seek to worship God, welcome all, and serve Christ in one another.*

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal. If you would like to use a kneeler, feel free to take one from the back wall of the sanctuary.

## OPENING CHIME

*A bell will chime to signal a period of silence  
so that we can center ourselves and prepare for worship.*

**PRELUDE** Voluntary on "Alleluia O Sons & Daughters" Flor Peeters

**Hymn 193** That Easter Day With Joy Was Bright *Puer nobis*

## LITURGY OF THE WORD

### OPENING SENTENCES

Alleluia! Christ is Risen!

***The Lord is Risen Indeed! Alleluia! Alleluia! Alleluia!***

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**EASTER ACCLAMATION** *Christ is risen from the dead* Hymn (sung 3x)

Christ is ris-sen from the dead, tramp-ling down death by death and on  
those in the tombs be - stow - ing life, \_\_\_\_\_ be-stow-ing life!

### COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST READING

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

## PSALM 16

Protect me, O God, for I take refuge in you; \*

**I have said to the Lord, "You are my Lord,  
my good above all other."**

All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**

But those who run after other gods \*

**shall have their troubles multiplied.**

Their libations of blood I will not offer, \*

**nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup; \*

**it is you who uphold my lot.**

My boundaries enclose a pleasant land; \*

**indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel; \*

**my heart teaches me, night after night.**

I have set the Lord always before me; \*

**because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*

**my body also shall rest in hope.**

For you will not abandon me to the grave, \*

**nor let your holy one see the Pit.**

You will show me the path of life; \*

**in your presence there is fullness of joy,**

**and in your right hand are pleasures for evermore.**

#### SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

#### GOSPEL GRADUAL

Celtic Alleluia

SPH 4

#### GOSPEL

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain

the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

#### SERMON

The Rev. Mary Beth Mills-Curran

*Following the sermon, a bell will chime to institute a period of silent reflection.*

*The bell will chime a second time to indicate the end of the reflection period.*

#### NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of**

sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form IV

BCP388

EXCHANGE OF PEACE

ANNOUNCEMENTS

## LITURGY OF THE TABLE

Hymn 209

We Walk By Faith, and Not By Sight

*St. Botolph*

PRESENTATION OF THE GIFTS



We seek to wor-ship God, wel-come all,  
and serve Christ in one a-noth-er.

*All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people*

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

SANCTUS

HYMN S 125

THE LORD'S PRAYER

BCP 364

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. AMEN.**

THE HOLY COMMUNION

HYMN 178

Jesus Is Lord of All the Earth

*Alleluia*

POST COMMUNION

In the Bulb There Is a Flower

SPH 12

**PRAYER AFTER COMMUNION**

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

**BLESSING**

**Hymn 206**

O Sons and daughters, Let Us Sing

*O filii et filiae*

**DISMISSAL**

**POSTLUDE**

Voluntary on "The Strife is over"

Peeters

***Now that our worship is over, our service  
begins!***

## Parish Prayers

### **Our Parish Prayer List:**

Patti Pzegeo, Barbara (Sargent) Johnson, Marjory Kelley, Liz Lannigan, Roberta Smith, Prakash and Santhi Mathews, Robert Bringhurst, Will Kullman, Ethel Neusch, Deanie Reinhardt, Justina Trevorrow, Brian Paciulan, Nancy Wood, Mary Sargent, Rebecca DuPont, Lauren Shultz, Paula Tamaro, Carol Jugenheimer, Shelley, Namira Evans, Kathryn Dunn, Bob Moore, Ruth Hobbs, Elizabeth Padd, Kyle Lane, Caroline and Charlotte Harrison, Nikki Golden, Michael LaGasse, Bob Furtado, Hank Gagnon, Monica, Dick Saikevicz, Scott Scifres, Charlie Roy, David Petroski, Callan Sanger, Stephanie, Judy Ackroyd, Nyria Shaw, Kate Wedemeyer, Zev Rieser, Mary Ellen McDonough, John Moynihan, Anne Harvey, Bette Wright, Brentley Lozzi, Carolyn Detato and Hannah Malik.

### **Pray during this week for our parish families:**

Richard and Nina Ford

Emery Freethey

Jeff and Jean Fugina

### **Assisting in the service of worship today are:**

<b>Lector</b>	Leslie Blake
<b>Lay Eucharistic Minister</b>	Rita MacAuslan
<b>Second Chalice</b>	Marilyn Bragg
<b>Altar Preparation</b>	Judy Ackroyd and Mary Sargent
<b>Usher</b>	Lee O'Connor and Keith Williams
<b>Flower Committee Member</b>	Emery Freethey

### **Parish Leadership**

**The Rev. Mary Beth Mills-Curran**, Priest -in-Charge

[marybeth@stpeterslondonderry.org](mailto:marybeth@stpeterslondonderry.org)

**Jean Fugina**, *Warden*

(631) 278-3435

**Janet Robinson**, *Warden*

(603)930-4900

**Emery Freethey**, *Music Director and Organist*