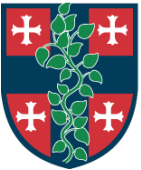
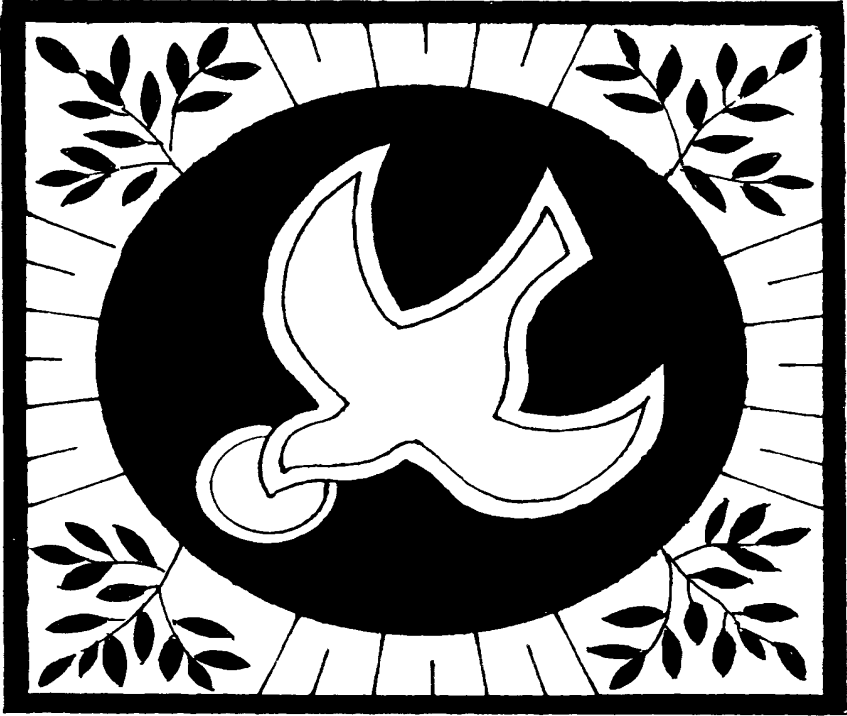


Feast of Pentecost

May 19, 2024 9:30 am



ST. PETER'S
EPISCOPAL
CHURCH

www.stpeterslondonderry.org

(603) 437-8333

We seek to worship God, welcome all, and serve Christ in one another.

Welcome to St. Peter's Church! Our worship service can be found in the Red Book of Common Prayer, beginning on page 355. The hymns can be found in the blue Hymnal. Hymn numbers preceded by an "S" are service music, and can be found in the front of the hymnal. If you would like to use a kneeler, feel free to take one from the back wall of the sanctuary. **Please keep cell phones silenced.**

OPENING CHIME

A bell will chime to signal a period of silence so that we can center ourselves and prepare for worship.

The Word of God

PRELUDE

Voluntary on Veni Creator Spiritus

James Woodman

PROCESSIONAL

Save festa dies

Hymn 225

LITURGY OF THE WORD

OPENING SENTENCES (said 3x)

Alleluia! Christ is Risen!

The Lord is Risen Indeed! Alleluia! Alleluia! Alleluia!

COLLECT FOR PURITY

BCP 355

EASTER ACCLAMATION

Christ is risen from the dead

Hymn (sung 3x)

Christ is ris-sen from the dead, tramp-ling down death by death and on
those in the tombs be - stow - ing life, _____ be-stow-ing life!

COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Acts of the Apostles 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house

where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

PSALM 104:24-34, 35b

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the LORD.

Second READING

Romans 8: 22-27

We know that the whole creation has been groaning in labor pains
until now; and not only the creation, but we ourselves, who have

the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL GRADUAL

Celtic Alleluia

SPH 4

GOSPEL LESSON

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you.

SERMON

The Rev. Jay Hutchinson

NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

BCP 387

EXCHANGE OF PEACE

BCP 360

OFFERTORY CHORAL ANTHEM

Draw us in the Spirits Tether

Harold Friedell

PRESENTATION OF GIFTS



The musical notation consists of two staves in 3/4 time with a key signature of one flat (B-flat). The melody is written in a soprano clef. The lyrics are: "We seek to wor-ship God, wel-come all, and serve Christ in one a-noth-er."

LITURGY OF THE TABLE

All who yearn to be transformed and fed by God are welcome to receive the Sacrament of the Body and Blood of Christ at the Lord's Table. If you do not wish to receive communion but feel called to come forward for a blessing, please indicate so by crossing your arms across your chest. We have gluten free Eucharistic bread for people who are gluten intolerant.

THE GREAT THANKSGIVING

See the insert to the service bulletin.

SANCTUS

S125

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Prayer for Spiritual Communion

In union with the faithful gathered at every altar of the Church where the bread and wine are offered this day, including those of us who are present virtually, we offer praise and thanksgiving for creation and all the blessings of this life. We believe that Jesus is truly present in the Breaking of the Bread, the Holy Sacrament of Communion, and in ways too numerous to imagine. We unite ourselves with you, Jesus, and embrace you with all our hearts, souls, and minds. Nothing can separate us from you; nor are we separated from one another. Amen.

THE HOLY COMMUNION

COMMUNION HYMN	Bridegroom Mendon	Hymn 513 Hymn 512
POST COMMUNION HYMN	<i>IF YOU BELIEVE AND I BELIEVE</i>	<i>SPH11</i>
PRAYER OF THANKSGIVING		BCP 365
BLESSING		
RECESSIONAL	Abbot's Leigh	Hymn 511
DISMISSAL		BCP 366
POSTLUDE	Voluntary on Veni Creator Spiritus	James Woodman

Alleluia! Christ is Risen! The Lord is Risen indeed. Alleluia!

Our Parish Prayer List:

Leila Bacho, Marjory Kelley, Dick Moher, Liz Lannigan, Bruce MacKay, Roberta Smith, Charles Boulanger, Jessica C, Jennifer G, Leah G, Bob Furtado, Karen Furtado, Prakash and Santhi Mathews, Robert Bringhurst, Anna Rich, Will Kullman, John, Benjamin, Marsha Boulanger, Bruce Burney, Louis Bellaud, Bill Lannigan, Kathleen Becker, Yvette Lascella, Dick Thompson, Ellen Walker, Susan Regal, Noela Thebodeau, Linda Bibeault, Ethel Neusch, Sharon, Deanie Reinhardt, Justina

Trevorrow, Elaine Burris, Donald MacKay, Jean Mulhern, Brian Paciulan, Connie Reinhardt, Robert Robinson, Denny Bolis, Nancy Wood.
Names are kept on the prayer list for 30 days. Notify clergy if you wish to keep the name on for an additional 30 days.

Pray during this week for our parish families:

Cynthia Litchfield
Andrew Luckhardt
Virginia Lumbra

Prayer for Transition Team:

Help us to move forward in faith as we begin our journey to find our new Priest. Guide the members of the Transition Team and Vestry with love, helping them to listen, to question, and to consider each other's and the congregation's needs. We pray for our St. Peter's family. Help us to be grateful for all we have and to open our hearts and minds to all we can become. Calm our fears, save us from discouragement and help us to stay on course. May we find inspiration in your word and peace in our hearts during this time of change. Amen

Reader

Lay Eucharistic Ministers

Altar Preparation

Usher

Altar Flowers

Penny Sullivan

Steve Young

Jane/Jonathan

Jane Cooper

Flower Committee

Parish Leadership

The Rev. Diane Hovey, Deacon

Lee O'Connor, Warden

Jane Cooper, Warden

Emery Freethey, Music Director and Organist

dianel.hovey@gmail.com

(781) 801-8161

(603) 965-3113